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|--|--|---|-------|------------------------|--------------------|--|----------|--|-----------------------|
| APPLICANTS   |  |   |       |                        |                    |  | _        |  |                       |
| Mar-Tin Mai  | r, Tai   | pei Hsien, TAIWAN;                          |       |                        |                    |  |          |  |                       |
| CONTINUING C   | ATA  | ***************************************     | •     |                        |                    |  |          |  |                       |
| ** FOREIGN APPLICATIONS ************************************ |  |   |       |                        |                    |  |          |  |                       |
| IF REQUIRED, FO<br>** 09/12/2001                             | REI  | SN FILING LICENSE                           | GRANT | ED. SMALL E            | NTITN              | · · (                                  | <u>l</u> |  |                       |
| Foreign Priority claimed yes, 2/no STATE OR SHEETS TOTAL IND |  |   |       |                        |                    |  |          |  |                       |
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| Verified and TAIWAN  |  |   |       |                        |                    | 9 3                                    |          |  | 1                     |
| Acknowledged Examiner's Signature Initials ADDRESS           |  |   |       |                        |                    |  |          |  |                       |
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| FALLS CHURCH ,VA 22041                                       |  |   |       |                        |                    |  |          |  |                       |
| TITLE  |  |   |       |                        |                    |  |          |  | ·                     |
| Versatile counting-  | mete   | r   |       |                        |                    |  |          |  |                       |
|  |  |   |       |                        |                    | ☐ All Fees                             |          |  |                       |
|  |  |   |       |                        | 1.16 Fees (Filing) |  |          |  |                       |
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|  |  |   |       |                        |                    | Other                                  |          |  |                       |
|  |  |   |       |                        |                    | ☐ Credit                               |          |  |                       |
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